



Across the waters of the world . . .

## 3/20 GROUP LEADER AGREEMENT

Group Name \_\_\_\_\_

Group Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Emergency Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Group Leader (first ) \_\_\_\_\_ (last) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Cell Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

What is the best way to contact the group leader? \_\_\_\_\_

## LAKE DAY INFORMATION

1. Date: \_\_\_\_\_

2. Location: \_\_\_\_\_

3. How many people do you anticipate bringing?

Students \_\_\_\_\_

Adults \_\_\_\_\_

I have read and agree to the terms listed in the Participant Agreement and Release of Liability Form provided by 3/20 Ministries. I understand that it is my responsibility to provide 3/20 with a signed release form for each student/adult participating in a Lake Day prior to or on the day of our event. As well, I understand that only persons who have submitted a release form will be able to participate in the ski/water portion of a Lake Day due to liability risks.

\_\_\_\_\_  
Group Leader Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_\_  
Date

### RETURN THIS FORM TO:

3/20, Inc., 3401 Broughton Drive, Durham, NC 27704

Fax: (919) 682-4326 E-mail: 320ministries@gmail.com